FMDH
PUBLIC HEALTH

621 3rd Street South
Glasgow, MT 59230

(406) 228-3616
www.fmdh.org/publichealth

Valley County Board of Health – Meeting Agenda
Wednesday, December 9th, 2026 at 5:15pm

This meeting is open to the public.

- The meeting location is 621 3rd Street South, South wing Conference Room. You will park in the South wing parking lot and come through the double doors. The conference room is the second door on the right. If you have questions on how to find the conference room at FMDH please call us at FMDH Public Health 406-228-3616.
  - Microsoft Team attendance is available
  - **Join:** https://teams.microsoft.com/meet/280493277328189?p=VPsNSR0LRrH4MuZXty
  - Meeting ID: 280 493 277 328 189 Passcode: iZ3Ek9YR

- Public comment:
  - Persons wishing to make a public comment must state their name. Anonymous public comments are not accepted.
  - The Board of Health cannot take any action on any matter discussed during the "Public Comment" portion of the meeting, until such time as the matter is specifically placed on the agenda of a future meeting, giving the public the opportunity to provide further comment.
  - Depending on the number of people who wish to address the Board, the Chairperson may place reasonable time limits on comments and may allow second comments by the same person only after all others wishing to make a public comment have had an opportunity to speak.
  - To avoid violations of individual's right of privacy, a member of the public wishing to address the Board of Health during this time will not be allowed to make comments about any individual such as a staff member or another member of the public.
  - Public comments are accepted in the following formats by 5:00 pm on the day before this meeting to be read into this meeting's minutes: (1). Email to FPUBLICHEALTH@fmdh.org (2) Mail comments to FMDH Public Health, 621 3rd Street South, Glasgow, MT 59230. (3) Fax to (406) 228-3509.

Agenda

1. Call to order.
2. Roll Call
3. Public comment on agenda items. *Each public participant may "raise their hand" in Microsoft teams, must state their name for the record, and will be allowed two (2) minutes for their comment.*
4. Approve minutes from September 9, 2026 regular meeting.
5. Board of Health
6. Sanitarian report
   a. Health Inspections
   b. Health Complaints
   c. Septic Systems
   d. Subdivisions
7. Health Department report
   a. Communicable Disease Update
   b. Summary of programs
8. Public comment on non-agenda items. *Each public participant may "raise their hand" in Teams meeting, must state their name for the record, and will be allowed two (2) minutes for their comment.*
9. Adjourn
10. **The next regular meeting of the Board of Health is March 10, 2026 @ 5:15 P.M (Open for discussion)**